

DESCRIPTION

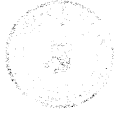
This Plat of NEWPORT HILLS NO. 13 embraces the following:  
 That portion of the W 1/2 of the NE 1/4 of Section 21, Twp. 24N, R5E, W.M. described as follows:  
 Beginning at the NW Corner of said Subdivision; thence S83°29'38"E along the Northerly limits of said subdivision a distance of 165.00 ft. to the True Point of Beginning; thence continuing S85°28'58"E 367.07 ft.; thence S04°39'02"W 199.00 ft.; thence S10°10'52"E 481.67 ft.; thence S51°04'11"E 143.43 ft.; thence S01°12'46"E 141.83 ft.; thence S31°53'50"E 273.55 ft.; thence S03°08'24"E 473.14 feet; thence S30°49'21"E 74.90 ft. to the Westerly limits of the City of Seattle, Mercer Avenue Right of Way; thence Southerly along said Westerly limits along a curve to the left the center of which bears S 89°13'32"E, having a radius of 1452.40 ft. on an arc distance of 196.97 ft.; thence along a curve to the right the center of which bears S 60°50'32"W having a radius of 385.85 ft. on an arc distance of 311.72 ft.; thence N 89°54'14"E 256.86 ft. to the Easterly limits of said W 1/2 of the NE 1/4 of Section 21; thence S01°30'48"W along said Easterly limits 452.77 ft. to the Northerly limits of Lot 1 of Newport Hills No. 3 according to Plat as recorded in Volume 66 of Plats, Page 90, Records of King County, Washington; thence N 86°54'46"W along said Northerly limits of Lot 1 158.15 ft. to the NW Corner thereof; thence along the Northerly boundary of said plat of Newport Hills No. 3 N 51°35'24"W 89.46 ft.; thence N00°05'46"W 96.64 ft.; thence S 89°54'14"W 64.93 ft. to the NE Corner of Lot 1 of Newport Hills No. 3 according to Plat as recorded in Volume 64 of Plats, Pages 39 & 40, Records of King County, Washington; thence along the boundary of said plat 453°36'28"W 188.97 ft.; thence N 37°57'32"W 153.26 ft.; thence N 26°42'13"W 198.83 ft.; thence N 86°08'10"W 478.12 ft. to the NE Corner of Lot 1, Block 2, of said Newport Hills No. 4; thence N10°53'23"E 82.93 ft.; thence along a curve to the left having a radius of 1038.37 ft. on an arc distance of 123.63 ft. to a point of reverse curve; thence along a curve to the right having a radius of 1098.97 ft. on an arc distance of 130.84 ft.; thence N01°53'23"E 1025.89 ft. to the True Point of Beginning  
 ALL IN KING COUNTY, WASHINGTON.  
 Except that portion contained by the City of Seattle in King County Superior Court Cause No. 486190.

**NEWPORT HILLS NO. 13**  
**SECTION 21, TWP 24 N, R 5 E, W.M.**  
**KING COUNTY, WASHINGTON**

**ENGINEER'S CERTIFICATE**

I hereby certify that this plat of NEWPORT HILLS NO. 13 is based upon an actual survey and subdivision of Section 21, Twp 24N, R5E, W.M., that the courses and distances are shown correctly thereon, that the monuments have been set and the lot and block corners staked correctly on the ground and that I have fully complied with the provisions of the statutes and platting regulations.

Harstad Associates, Inc.  
 Consulting Engineers  
*H. Harstad*  
 Professional Engineer & Land Surveyor  
 Certificate No. 6081



**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that the undersigned owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all streets and avenues and easements shown thereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes also the right to make all necessary signs for cuts and fills upon the lots and blocks shown on this plat in the original reasonable grading of the streets and avenues shown hereon.

IN WITNESS WHEREOF we have hereunto set our hands and seals

*A. Kellerman* Vice President  
*Jack B. Peters* Secretary  
 WHITE & BOLLARD, INC. ----- (A WASHINGTON CORPORATION)

*E. Johnson* Vice President  
 LINCOLN FIRST FEDERAL SAVINGS & LOAN ASSOCIATION



**RESTRICTIONS**

No lot or portion of a lot in this plat shall be divided and sold or resold or conveyed changed or transferred whereby the ownership of any portion of this plat shall be less than the area required for the use district in which located.

**APPROVALS**

Examined and approved this 27 day of May A.D., 1963.

*H. C. Johnson*  
 Deputy County Road Engineer

I hereby certify that this plat complies with the conditions set forth by the King County Planning Commission and is duly approved this 27 day of May A.D., 1963.

*Jerry R. Pfeil*  
 Planning Officer

Examined and approved this 10 day of June A.D., 1963.

*Ed M... ..*  
 Chairman, Board of County Commissioners  
 Attest: *Deputy Clerk*  
 Deputy Clerk, Board of County Commissioners



**ACKNOWLEDGMENTS**

STATE OF WASHINGTON) S.S.  
 COUNTY OF KING)

THIS IS TO CERTIFY that on this 12th day of May A.D., 1963 before me, the undersigned, a NOTARY PUBLIC, personally appeared S. P. JOHNSON, President and JACK B. PETERS, Secretary of WHITE & BOLLARD, INC. and S. E. JOHNSON, Vice Pres of LINCOLN FIRST FEDERAL SAVINGS & LOAN ASSN. the Corporation that executed the within dedication and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation and on oath stated that they were authorized to execute the said instrument and that the seal is the corporate seal of said Corporation.

WITNESS my hand and official seal the day and year first above written.

*Notary Public*  
 NOTARY PUBLIC, King County  
 State of Washington



**TREASURER'S CERTIFICATE**

I hereby certify that all property taxes are paid, that there are no delinquent special assessments certified to this office for collection and that all special assessments on any of the property hereon contained dedicated as streets, alleys or for other public use are paid in full this 31st day of May A.D., 1963.

A. A. Tremper  
 King County Treasurer  
 By: *Deputy County Treasurer*  
 Deputy County Treasurer



**RECORDING CERTIFICATE**

5594992

Filed for record at the request of the King County Commissioners this 11th day of May A.D., 1963 at 10:45 minutes past 10 and recorded in Volume 13 of Plats, page 352, Records of King County, Washington.

*Roberta Morris*  
 County Auditor  
*M. R. Williams*  
 Deputy County Auditor